OCTOBER 21, 2014 ZONING HEARING "OTHER BUSINESS" COMMISSION DISTRICT 2

ITEM OB-35

PURPOSE

To consider amending the stipulations for the North Atlanta Soccer Association regarding Special Land Use Permit application LUP-3 of 1990 (Metro North Youth Soccer Association, Inc.), for property located on the north side of Paper Mill Road, west of Johnson Ferry Road in Land Lots 5, 6, 73 of the 1st District. (Continued by Staff from the July 15, 2014, August 19, 2014, September 16, 2014 and October 21, 2014 Board of Commissioners hearings; therefore will not be considered at this hearing)

BACKGROUND

The subject property was granted a Special Land Use Permit in 1990 for a youth soccer facility. The facility has approximately 3,000 children participants that are funded by fees and by sponsorships. This amendment is to establish signage stipulations for the property that would allow the applicant to have signage and banners that advertise their sponsors, similar to the way public schools have sponsorship signage on and near athletic fields. The applicant has submitted a site plan that shows the locations of the proposed signs and has also submitted pictures of the current and proposed signs. If approved, all previous zoning conditions not in conflict would remain in effect.

STAFF COMMENTS

Cobb DOT: The sign on Paper Mill Road shall be placed outside of the sight line triangle. It does not appear to be a problem, but the plan is not scalable and should be verified prior to permitting.

RECOMMENDATION

The Board of Commissioners conduct a Public Hearing and consider the stipulation amendment.

ATTACHMENTS

Other Business application, current zoning stipulations, site plan, and pictures.

Application for "Other Business" Cobb County, Georgia (Cobb County Zoning Division - 770-528-2035) BOC Hearing Division - 770-528-2035

| Cobb County, Georgia | _ / , |
|--|-------------------------------------|
| (Cobb County Zoning Division - 770-528-2035) BOC Hearing | g Date Requested: 7/15/14 |
| Applicant: North Atlanta Soccer Assoc. (applicant's name printed) | Phone #: 770-926-4175 |
| Address: 4645 Paper Mill RD | E-Mail: greg . hordin @ 1250-90 org |
| (representative's name, printed) Phone #: 404-775 0567 E-M | Mail: greg. hardin e men ga.org |
| (representative's signature) | 9.cg., 21.c., 6.100 - 32.00 d |
| Signed, sealed and delivered in presence of: | |
| Notary Public My commissio | n expires: 7-25-2014 |
| Titleholder(s): Metro North Youth Soccer Assa Phopping (property owner's name printed) | one #: |
| Address: 4645 Page Mill DD Macietta (Property owner's signature) | Section 2 |
| Signed, sealed and delivered in presence of: | |
| Notary Public My commission | n expires: 7-35-0014 |
| Commission District: 2 Zoning Case | e: LUP-2320 6 LUP-3 of 1990 |
| Date of Zoning Decision: <u>2-20 -1990</u> Original Date | of Hearing: Z-ZO-90 |
| Location: Iroside COM plax between Tahuson Fen. (street address, if applicable; nearest intersection, etc.) | y & Woodband on paper will |
| Land Lot(s): Di | |
| State <u>specifically</u> the need or reason(s) for Other Busines Out (like of 3 axx + labb lovety the kdical | ss: |
| by our vendors we continue to struggle to | raise funds in this |
| Provony ordat the four time keep are for | 5 low enough for our Dlayars |
| Sur reason is to be able to advertise snows a | 1/2 IND ASSIST OUT CLIP |
| Ne have lactuated the signs we currently us | e and proposed signs |

APPLICATION FOR LAND USE PERMIT

TO THE

COBB COUNTY BOARD OF COMMISSIONERS OF ROADS AND REVENUES

AND THE

COBB COUNTY PLANNING COMMISSION

(type or print clearly)

| | | | | | Αŗ | plication | 1 No | LU | P-3 | |
|------------|---------------------------------------|--------------------|-----------------|----------|--------------|-------------|---------------------------------------|--|-----------------|----------------|
| • | | | | | | Hearing | Date _ | 2-2 | 0-90 | 2 |
| | Metro North Youth | | | | | | | | | |
| Applicant | Soccer Assoc., Inc. | _Business | Phone | 977- | 5425 | - Home P | hone _ | | | |
| | (business name) | | | | | | | | | |
| • | | Address | 3649 | Blak | eford | Way Ma | riett | la, G a | 300 | 6 2 |
| | (representative's name, printed) | Business | Phone | 425- | 6620 | _Home F | hone _ | 973- | 2542 | _ |
| • | (representative's signature) | | | | | | | | | - |
| | | | | | | | | | | |
| Titleholde | Atlanta Classic r Foundation, Inc. | Business | Phone | 951- | 8777 | _ Home F | hone _ | | | |
| Signature | Muic CE Lande | -Address | 300 | Inter | state | North | Suite | 280 | | |
| (af | tach add tional signatures, if ne | eded) | Atla | nta, | Ga. 30 | 0339 | | | • | |
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| | as | , 1 | | | Type | e of Pern | <u>nit</u> | | | |
| | TO BAO E | と、 Tempora - | ry Land | Use | | | Medical | Hardshi | P | |
| Present Zi | oning R80,R40 & 1000 | - | Special | Use | X | Const | ruction | Hardshi | P | _ |
| | | | | R | enewal - | Yes_X | No | - | | |
| | Nouth Comm | n: 7 : + | | | C!/ | f Tonat | 4.4 | | acrel | - } |
| For the Pu | rpose of Youth Soccer | racilit | <u>Y</u> | | Size o | rraci_ | 44 | | | •• |
| | | | | | | | | | | |
| Location | 4645 Paper Mill Rd. | Mariett | a. Ga | . 300 | 67 | | | | | _ |
| Lucation _ | (street address | s, if appl | icaple, | nearest | interse | ction, et | c.) | | | |
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| Land Lot(| 5,6 & 73 | | | | _UISTF10 | · E | 1 ' | | | - |
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| | | | | • | • | | | | | |
| Recomme | ndation of Planning Commissi | on <u>2-20-</u> | . 90 Pla | anning C | ommissio | n recommer | ided app | roval o | f applica | <u>t</u> ior |
| subject t | o: 1) no expansion of existing fa | cility; 2 | origina | al stipu | lations | to remain | enforce | , (no 1 | ights on | |
| fields, a | ccess to Paper Mill Road only); 3 | 3) Dept. of | Transpo | ortation | comment | s. Motion | n by Wis | e, seco | nd by | _ |
| | carried 4-0. | | | | | | i ii | | | _ |
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| Board of (| Commissioners' Decision2. | - 20-90 Boo | ard of Co | ommissic | ners app | roved app | lication | as rec | ommended | |
| | anning Commission. VOTE: 5-0. | | | | | | e e e e e e e e e e e e e e e e e e e | 9 g | : -15 | |
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| -/n | | | · · | | | | | | The same | _ |
| | muly b. Secrit | Chairman | | | | | | | U | |

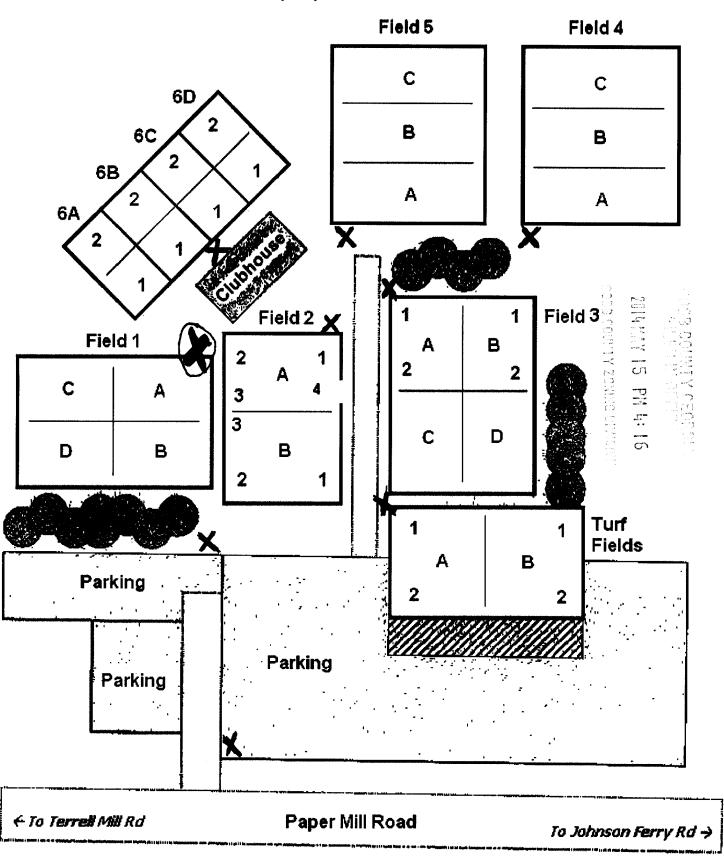
COBB COUNTY BOARD OF COMMISSIONERS OF ROADS AND REVENUES COBB COUNTY PLANNING COMMISSION

| 7-12-83 |
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| Date of Application 5-31-83 Date of Hearing 7-12-83 |
| Titleholder ATLANTA GOLF CLASSIC FOUNDATION Signature of Meshnouland in Secretary Phone 255-0790 |
| |
| THE COLOR ASSOC. Signature Congression per |
| The state of the s |
| To 7000 From 10 |
| The second secon |
| Land Lot(s) 5, 6, 73 District Section 2nd, Cobb County |
| a laining 44 acres |
| THE WARTH SIDE OF PAPER MILL Rd. 1350 FT WEST OF JOHNSON FERRY KEY |
| This property being more particularly described as follows: 322 Amonto |
| LEGAL DESCRIPTIONS TRACT 1, 2, 3. |
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| 7/12/02 - Dlanning Commission |
| RECOMMENDATION OF PLANMING COMMISSION 7/12/83 - Planning Commission |
| recommended application be approved for 24 months, subject to no lighted |
| fields, 🗮 access onto Paper Mill Road. Motion by Howard, seconded by |
| Weeks, carried 6-0. |
| The Court Chairman |
| - Wallet Vajara |
| FIMAL DECISION OF BOARD OF COMMISSIONERS 7/12/83 - Board of Commissioners |
| approved application as stated above. Motion by Barrett, seconded by |
| Lankford, carried 4-0. |
| |
| Consent w Brown , Chairman 2000 |
| 378 19 |

X-LOCATION of SIGNS.

Field Layout

Metro North Park 4645 Paper Mill Rd Marietta, GA 30067 (770) 955-8700









2014 MAY 15 PM 4: 16

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